

DEMONS & BEGIN PRAYING

Transcribed from a tape entitled

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MINISTERING HEALING

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He who sins is of the devil, for the devil has sinned from the beginning. For this purpose the Son of God was manifested, that He might destroy the works of the devil (1 John 3:8).

And these signs will follow those who believe: The first thing he lists is... In My name they will cast out demons...(Mark 16:17). The first thing on His mind when He thought of a believer was the ability that they were going to have to cast out demons. Because Jesus was a warrior. Jesus wanted to take back everything and take back all authority from the devil and then He wants to start extracting him from the land. He wants to start removing him from the places where he dwells; starting with the people. Now we're covering a lot of things here today and it's good that we are.

But also one of the reasons I do this and not just today, but it's just a thing with me I just, it's a ministry. I pile this stuff in. It's not something I do on purpose, but it's part of that ministry of teaching those who can teach others, also. Not everyone is a teacher, but everyone can share something with someone. There is enough in there where you can take that and begin to make it your own and then expound it to someone. That's why I believe the Lord has me do things the way I do. It's not too hard to comprehend, but there's a lot in there. You need to take that and you need to make it your own. You will. But you can refer back to some of those things, but don't limit yourself. Let the Holy Spirit work with the things you are already receiving because the devil will adapt to situations and you're going to need to adapt to the Holy Spirit and to His wisdom in order to take authority. Because the way you take it from Him today to win that particular battle today, it may be different tomorrow. What you read, the Scriptures you read this morning on how they did it when Gideon did it, it may not work when you do it. If you go up there on Mount Sentinel with a flashlight and a clay jar and break it and yell, "The sword of the Lord and Gideon" it may or it may not clear out the valley. It may just mean they will be waiting for you when you get down off the mountain. We have to be flexible.

But to know and to understand the principles that are the underlying points of what we're learning allows us then to let the Holy Spirit loose in the things we do. Certainly when it comes to dealing with the devil and demons on a one-on-one basis, ground-level spiritual warfare is what Peter Wagner calls it. Ground-level spiritual warfare. Jesus said, "Every person who believes should be involved in this." The devil is not something to be afraid

of. I have talked to people and they just had them quake in their boots. They say, "Yeah, I know we have authority over the devil, but I don't want my family harassed. Or I don't want this or that or whatever." That "but", we need to rise up and realize we have authority over the devil. We are in the battle and don't let him blackmail you by saying that I'll give you peace if you leave me alone because he'll sneak up behind you one of these days anyway.

Paul said, "You are not ignorant of satan's devices." The reason he could say that is because even unbelievers are not ignorant of his devices. Everybody, even the people that don't believe in the devil have experienced some of his devices. We all have. But we, unlike an unbeliever, have authority over him. I want to share some of this with you because this is very important.

We will lay hands on the sick and they will recover but Jesus said we could cast out demons and part of that taking up the serpents is taking the authority from the serpent and using the authority of the scepter of the Lord Jesus Christ. Taking it back from the enemy, taking him by the tail. Only in the name of Jesus.

I just want to go through some examples here. I'm not going to number these because I don't want you to confuse these as being a system or a formula. I hope in the last session, I specifically didn't go back and list all twelve of those because I don't want you to limit it to those twelve. Learn them. Don't try to put God in a box. He's bigger than that. He's bigger than the world. But we have to start somewhere. Just like we're going to get here very shortly and we're going to be laying hands and we're going to be seeing the power of God manifested. We have to start somewhere. But you see how it built there as we were looking at these things? I want to see that in cities. I want to see it in this city. I want to see it in other cities, too, though. I want to see where that grace is so great that people are being healed by extra-ordinary miracles. Where even the non-believer says, "Yeah. That was an out of the ordinary miracle." That wasn't even one of those regular ones that they have every week down there.

As they went out; behold, they brought to Him a man, mute and demon-possessed (Matthew 9:32). Now before I continue I want to tell you the word "possessed" is a bad translation, okay? Because to us in modern English, "possessed" means owned. In the sense the devil owns or has rights over all people. But that doesn't mean they're all possessed in the context of this. A better word I think would be demonized. I like that word. To be effected by the devil or maybe infected by the devil, but to say possessed... it leads our minds in our culture today to the place where it shouldn't be. Because if there is a demon, let's say of infirmity, in that person's lung, that person does not necessarily mean that the devil is throughout that person's whole body. There not possessed in the sense of from head to toe there is a devil in there. But there may be a devil of infirmity in that lung, let's say a cancer or something, that can be ejected by the power of God. In the sense of what this is saying, that would be possession of that lung. But in the way we understand the word possession, it's incorrect so that's why sometimes there are big arguments over whether a Christian can have a demon or not. Can a Christian be

possessed? Well no because he's been bought with a price, right? So therefore the devil cannot own him. But can he be demonized? Yes. So many Christians are not being delivered because of doctrine that says they can't have that problem that they have so that leads us to two examples. Either they didn't receive Christ which leads to condemnation to the person because they know they received Him or they don't really have a problem and they know they have a problem. So that's that word possessed. We need to understand it at least in the context of how it's used in the Bible. Maybe demonized would be a better way for us to understand it.

And when the demon was cast out, the mute spoke. And the multitudes marveled, saying, "It was never seen like this in Israel!" (Matthew 9:33). Because before Jesus they didn't cast out demons. They stoned them. If it was the type for instance rebellion, you know they didn't stone a person for having epilepsy or something, but for rebellion they stoned them. For false prophecy they did. Anyway, for prophesying by a demon, you know. It had never been seen in all Israel...

But the Pharisees said, "He casts out demons by the ruler of the demons." And Jesus went about all the cities and villages, teaching in their synagogues, preaching the gospel of the kingdom, and healing every sickness and every disease among the people. But when He saw the multitudes, He was moved with compassion for them, because they were weary and scattered, like sheep having no shepherd. Then He said to His disciples, "The harvest truly is plentiful, but the laborers are few..." (vv.34-37). One of the records says that He said to them the field is white for harvest. Now what kind of a plant does a farmer plant that is white? I don't think He was talking about plants. The people wore white robes. They wore white clothes. When He said, "The field is white for harvest" He is talking about people. We know that's what He means. He was saying the field is ripe for harvest, those people. It says He looked round about on them with compassion because they were like sheep without a shepherd. He was interested in the people. They were sheep. They are white, ready to be harvested.

He said...the harvest...is plentiful, but the laborers are few. Therefore pray the Lord of the harvest to send out laborers into His harvest" (vv.37-38). Pray for the laborers. We spent a lot of time talking about the harvest. We spent a lot of time praying for revival. We spent a lot of time praying for the Lord to bring those people in and that's good. But that isn't what He told us to do. He said to pray for the laborers because the harvest is already there. It's already ready. It's sitting there rotting because we don't have the laborers to go out and gather it. Because of His compassion on the people He said to pray for laborers.

And when He had called His twelve disciples to Him, He gave them power over unclean spirits, to cast them out, and to heal all kinds of sickness and all kinds of disease (Matthew 10:1). What is the next verse? Remember there are no chapters in the original. So verse 38 in chapter nine is right next to verse one in chapter ten. There is no break. Jesus looks at them with compassion. Says the harvest is plenteous. Tells them to pray for laborers and what is the next thing He does? Sends them out to cast out demons and heal the sick. Why is that? Because that will bring in the harvest. Have we been seeing the

harvest come in? A couple here and a couple there. Why? Because we haven't prayed for the laborers.

I have a friend in California that has an international ministry of equipping and has curriculums put on videos in many, many different languages and we were talking about this verse and when he was in Africa he taught them this way: He said, "Look, you train somebody. You teach them what they need to do. Then you lay hands on them. Pray over them and send them out." He says, "That's what Jesus was saying." Pray for the laborers for the harvest. It means more than just praying for them to come, but when you get them, equip the saints to do the work of the ministry and send them out to do the job. That's what Jesus did and then what happened? They came back with all the great reports: even the demons are subject unto us. People were healed. Multitudes came to Jesus.

He gave them power over unclean spirits to cast them out, to heal all kinds of sicknesses and all kinds of disease. Now Jesus saw those multitudes and Jesus could have healed them and Jesus could have prayed for them and He did many times. But you know what it says He did here? He didn't even touch those people. He got twelve guys and sent them out. So in a sense He slowed down the process for a short time to increase the process in the long term. That's why we need to do things like this. We need to take instead of one person trying to do it all and maybe they've been doing it for a while so maybe they will manifest the gift in a more mighty way. Maybe the grace will be greater, but for now, think of how great it would be if we would step back, take a breather, impart it to many more, take the time to learn and to go and see that many more.

The Lord told me one time that rather, He said, "Lloyd, I could send you out and thousands could come to the Lord through your ministry, but I'd prefer that you would raise up a few hundred evangelists and let them each win thousands and many, many more will come into My Kingdom." I knew what He was saying. I'd never get my picture on the cover of Charisma because you don't get your picture on there by raising up evangelists. You get it by raising the dead and I've had plenty of results with healings and things to know that if I were to do evangelistic campaigns it would be great, they would be wonderful. That's not my call. That's not my desire. I want to see the harvest. But I want to see it through the people that I've helped to be sent out. That's just the way God made me. Because I want to see, if I could win let's say a hundred to the Lord, that's great. But instead if I would win ten evangelists and train them and let each one of them win fifty. Let's say they weren't even as anointed as I might have been, I'd still have five times as many as I could have done. Who gets the glory? I don't get the glory so I don't think I like that. I do like that. Because God gets the glory. You see that's wise thinking. That's the way Jesus thought. He got twelve guys and He raised them up and you know what happened? He sent them out and while He sent those twelve out, He got seventy other guys and He imparted to them and then He sent them out. Jesus was into multiplying His authority.

I believe we live in the time when the days of the superstar is over. I believe it is time when Jesus is the superstar. Through His people but it is the days of one person doing it all is over, thank God. The day of us doing it as a body is here. I say praise God because

it is His body and His body can do the job and His body can get the job done. I've already said that I like to be the foot because it is the foot that gets to crush the devil's head. So I'll be the heal.

But anyway, you get my point? We need to impart this. We need to pray for laborers and then send out the laborers. The harvest is plenteous. We don't need to pray, "Oh Lord, give us a good harvest." It's out there. He knows where the fish are. What we need is people that know how to hang on to a net and pull in that net and raise up more.

You see in Mark He said, "These signs will follow those that believe: they will cast out demons..." But you know what else it is? It is the sign of a laborer. Somebody who the Lord said to pray for laborers because having the ability, having received the Holy Spirit, we now have the ability, but we haven't done it. When we actually put our belief into action, we become a laborer. That's what Jesus said, "Pray for laborers because the harvest is plenteous." That's what we are doing here today. We were raising up laborers in this area. We want each one of you to be a laborer to take this information and mix it with believing and go out and have results and come back astonished with the power that you have in Christ's name. Bring the people that got healed. That is also a sign of a laborer. Somebody that actually does these things.

And when they had come to the multitude, a man came to Him, kneeling down to Him and saying, "Lord, have mercy on my son, for he is an epileptic and suffers severely; for he often falls into the fire and often into the water. So I brought him to Your disciples, but they could not cure him." Then Jesus answered and said, "O faithless and perverse generation, how long shall I be with you? How long shall I bear with you? Bring him here to Me." (Matthew 17:14-17). Now these guys are out there casting out demons, having all kinds of success but there is one they couldn't get any success in.

Well number one, don't be discouraged if that happens to you because you're not the Lord. We are His body, but you're not. Us together, coming together, is the body of Christ. We have the mind of Christ, you don't. But by saying that, get out and do it anyway. See these guys didn't stop. They'd seen so many things, this one little thing did perplex them, they did have some questions which got answered, but they didn't stop.

And Jesus rebuked the demon, and he came out of him; and the child was cured from that very hour. Then the disciples came to Jesus privately and said, "Why could we not cast him out?" (vv.18-19).

So Jesus said to them (They didn't make a big deal in front of everybody and say, "This stuff doesn't work. This formula you gave us doesn't always work, Jesus. Because He didn't give them a formula. It says He gave them power or authority. It's not a formula.) So Jesus said to them, "Because of your unbelief; for assuredly, I say to you, if you have faith as a mustard seed, you will say to this mountain, "Move from here to there," and it will move; and nothing will be impossible for you. (v.20). Okay, why didn't it come out? Because of their unbelief. Not because of the father's, but because of theirs. Now obviously they had faith because they were already doing some of these things. But in

this particular case they couldn't. But He said, "If you have faith like the grain of a mustard seed" right? You could say to this mountain get out of here and it will go. Go jump in the lake mountain and it will go. Now what is a mustard seed? It is the smallest little seed and it grows into the biggest herb. But I believe what Jesus is saying here is that you have to have faith, not tiny faith, but a different kind of faith. In other words a spiritual faith.

There are different kinds of faith. There are three kinds of faith that I know of. There is faithfulness, which really relates to you in body. Your dog can be a faithful dog, right? He can be a faithful puppy and follow you everywhere. Or you can be faithful. That just means you show up. Oh, that person is sure faithful. They show up every Sunday. And that's true because they get themselves there. That relates to your body. But then there is your faith. You look at all the times in the Bible. "By your faith you were healed," Jesus said, "Be it to you according to your faith." What is "your faith"? That is you. That relates to your soul. With your mouth you confess because by your faith, you know, you are saved by faith, by grace through faith, right? That's your faith. That faith every person in the world has it. It's powerful, but every person has it because you have to have it in order to get saved. It's by your faith that you receive His Spirit. Now you have His Spirit which is something a non-believer doesn't have. Now there is a different kind of faith: called the faith of Jesus Christ. This is a spiritual faith. This is the faith that moves mountains. You can confess positive belief all you want and Mount Sentinel is staying right where it is unless you get a big backhoe and start working. But if you want it to move by spiritual power then you have to do it by spiritual faith. It is a different kind of faith. We many times can move in the soul and have authority exercised and see results but there is a greater faith and that is a spiritual faith. But we have to start. Faithfulness will many times bring our faith up to the point that we receive spiritual faith to do the miracles. We need all three, but Jesus was talking about the spiritual faith.

But you, beloved, building yourselves up on your most holy faith, praying in the Holy Spirit, (Jude 20). Speaking in tongues, praying in the Holy Spirit, builds up your spiritual faith, your most holy faith. It's a different kind of faith than the regular stuff that the non-believer even has.

So He said if you have that kind of faith you can say to this mountain, remember that kind of faith only works when it is under God's approval. The soul kind of faith that everybody has, you can use it for good or for evil, just look at the world. Many bad things are done with powerful faith. The greatest thing we can do is get saved and get that spiritual faith.

"...However, this kind does not go out except by prayer and fasting." (Matthew 17:21). What kind was that? That was an epileptic spirit. So that means that anytime you have somebody with epilepsy you have to pray and fast or it won't come out. No. That's not what it means. That would be a formula. Jesus doesn't work like that. I often look at this record and wondered to myself, I mean he brought the son to Jesus and he says, "If you can do something and your disciples couldn't, if you can do something you know have mercy on us and help us." In one of the records He says, "If you believe I can help you."

He says, "Lord I believe. Help my unbelief." He says, "Of course I believe. Come out of Him."

I often wondered how much time did He have to pray and fast? That all happened pretty quick. What did He do? Okay, "Stop for a minute. Okay I'm going to go over here and pray and fast. Okay." That was a pretty long fast. "Okay. Now come out of him." Did you ever ask yourself that question? How much praying and fasting can you get done in a crowd like that? I believe that what that's talking about is something Jesus had already done. He was prepared for this situation ahead of time. It didn't surprise Him.

I've had that happen. I had a man call me up one time from another state and he wanted to bring his mother up to have me pray. It was about an eight hour drive. I'm like, "Wow" isn't there anybody down there that could help her? I don't know. So I said, "Fine." And we arranged for her to come up on another date that fit in with his schedule and with mine and I prayed and fasted about it. Not really even thinking this is how I learned this verse. I just thought, "Well, okay I prayed and fasted about it." In that prayer and fasting the Lord revealed things to me about this woman whom I had never met. When she got there, she got delivered. Not by any revelation that I received on the spot, but through the revelation I had received during the prayer and fasting.

I believe this is what happened here. Jesus said, "If you guys would have had faith like the grain of mustard seed, spiritual faith, you could have done it. But this kind doesn't come out except by prayer and fasting." In other words they hadn't prayed and fasted so therefore they weren't ready. They didn't have the faith because they hadn't done it. The reason Jesus had the faith is because He had prayed and fasted. That's why we need to know when to pray and fast. We don't always know when somebody is going to come throw their kid in the fire in front of us. We don't know when somebody is going to bring... We have to always walk in obedience to God. That's what I believe Jesus did and that's what the example was. He was prepared ahead of time and God will do that for you. He will give you information many times and then you pray for somebody and it will come, "Oh my goodness... Now I know what that dream was about or now I know why I read that yesterday or why He spoke this to me." That will happen. Why does God do it that way? I don't know. But He does. So that's great.

So that prayer and fasting had been done previously so in that prayer and fasting His spiritual faith was stronger and it was specific to this situation so deliverance came.

This is a very important portion that you need to understand. This little portion that I am going to teach you has probably kept more people from casting out demons than any other misunderstanding in Scriptures that I know of. I know it did for me because you can't have faith and fear at the same place. Because of a misunderstanding of these Scriptures that we are going to read, people have had fear and have been afraid to cast out demons. I know I did until I saw this one day.

"And I say to you, ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. For everyone who asks receives, and he who seeks finds, and to

him who knocks it will be opened" (Luke 11:9-10). We hear that verse a lot in terms of material things, but the context here is the Holy Spirit. "If a son asks for bread from any father among you, will he give him a stone? Or if he asks for a fish, will he give him a serpent instead of a fish? Or if he asks for an egg, will he offer him a scorpion? If you then, being evil, know how to give good gifts to your children, how much more will your heavenly Father give the Holy Spirit to those who ask Him!" (vv.11-13).

And He was casting out a demon (Oh, that's nice. He was doing a teaching while He was casting out a demon. I'll tell you, Jesus is versatile.) And He was casting out a demon, and it was mute. So it was, when the demon had gone out, that the mute spoke; and the multitudes marveled (v.14). Does that mean every person that's mute has a demon? No. It could be something physical that can be prayed for and they could be healed physically. But how do you know? Only by spiritual faith, by revelation, by understanding.

But some of them said, "He casts out demons by Beelzebub, the ruler of the demons." And others, testing Him, sought from Him a sign from heaven, But He, knowing their thoughts, said to them: "Every kingdom divided against itself is brought to desolation, and a house divided against a house falls. If Satan also is divided against himself, how will his kingdom stand? Because you say I cast out demons by Beelzebub. And if I cast out demons by Beelzebub, by whom do your sons cast them out?" (vv.15-19).

They were casting them out by the names of prominent biblical Old Testament kings that were into witchcraft. That's the only way it was done before Jesus. I won't say the name of one of the Old Testament kings, but it was a big name in the Old Testament and it was one that they respected, but in his old age he got into witchcraft and his name many times was used to exorcise demons to cast them out. If you read the record in Acts about the seven sons of Sceva and they were used to casting out demons by demons and one day they thought well Paul gets a lot of results in the name of Jesus, we'll use that name instead of the name we've been using. What happened to them? The old demon said, "Paul I know and Jesus I know, but who are you?" And he jumped on all seven of them and tore them up bad. They ran out of the house naked and wounded. But we have one name available to us to cast out demons. It is the name of Jesus Christ, the anointed One. So who do your sons cast them out by?

"...by whom do your sons cast them out? Therefore they will be your judges. But if I cast out demons with the finger of God, surely the kingdom of God has come upon you" (v.19-20). Now I'm going to tell you, we think casting out demons is a tough job sometimes. Jesus didn't. He said, "All it takes is God's finger." This is what it is to Him. That's what it takes. It's nothing to cast out demons. Now I say that. Sometimes it is a big job, but to God it is nothing. It's just a flick of His finger. That's the attitude we really have to have. I'm not saying to let down your guard. I'm not saying that the devil is not a murderer. He's been a murderer from the first. But what I am saying is that to God, he's a worm. It just takes a little bit of the power from God's finger to just pluck or cast that demon out.

Before I start verse 21 here, I just want you to see the context. He started off by talking about the Holy Spirit and how to receive the Holy Spirit. The next thing you see is He uses the Holy Spirit to cast out a demon. That's one of the first things that some of us should be doing when we receive the Holy Spirit is taking authority over the devil, in our own lives and in the lives of others around us and casting out demons, making them homeless.

"When a strong man, fully armed, guards his own palace, his goods are in peace. But when a stronger than he comes upon him and overcomes him, he takes from him all his armor in which he trusted, and divides his spoils. He who is not with Me is against Me, and he who does not gather with Me scatters. When an unclean spirit goes out of a man, he goes through dry places, seeking rest; and finding none, he says, 'I will return to my house from which I came.' And when he comes, he finds it swept and put in order. Then he goes and takes with him seven other spirits more wicked than himself, and they enter and dwell there; and the last state of that man is worse than the first." (Luke 11:21-26).

That record right there kept me in fear of casting out demons. Do you know why? Because I didn't want to cast out demons because I was afraid if I didn't do it right, they'd be worse off than before I cast it out. I'm sure some of you right here have had that same fear or probably have that same fear right now. Well you won't in a few minutes. Let me tell you why. He who is not with Me is against Me, and he who does not gather with Me scatters (v.23). What we don't understand in Luke is that is not the same context. Because there is just one verse there and it looks like Jesus talks about this demon getting cast out and then He makes this little statement about "he who is not for Me is against Me" and then He goes and says, "well the demon sometimes comes back and brings seven back with him."

But I want you to look in Matthew at the same record. And you're going to have your eyes opened here. It's going to bless you. "But when the Pharisees heard it they said, "This fellow does not cast out demons except by Beelzebub, the ruler of the demons." But Jesus knew their thoughts, and said to them: "Every kingdom divided against itself is brought to desolation, and every city or house divided against itself will not stand. And if Satan casts out Satan, he is divided against himself. How then will his kingdom stand? And if I cast out demons by Beelzebub, by whom do your sons cast them out? Therefore they shall be your judges. But if I cast out demons by the Spirit of God (Luke says, the finger of God. So what is the finger of God? The Spirit.), surely the kingdom of God has come upon you. Or else how can one enter a strong man's house and plunder his goods, unless he first binds the strong man? And then he will plunder his house." (Matthew 12:24-29). This is the same as what we read in Luke.

But now it goes on and is a different context. In this in Matthew it is very obvious. "He who is not with Me is against Me, and he who does not gather with Me scatters abroad. Therefore I say to you, every sin and blasphemy will be forgiven men, but the blasphemy against the Spirit will not be forgiven men. Anyone who speaks a word against the Son of Man, it will be forgiven him; but whoever speaks against the Holy Spirit, it will not be forgiven him, either in this age or in the age to come. Either make the tree good and its

fruit good, or else make the tree bad and its fruit bad; for a tree is known by its fruit (Matthew 12:30-33).

"...Brood of vipers!..." (v.34). "...An evil and adulterous generation..." (v.39). "...Jonah..." (v.40). "...Queen of the South..." (v.42). Which is the Queen of Sheba who came up and saw Solomon. Then He picks up again in verse 43: "When an unclean spirit goes out of a man, he goes through dry places, seeking rest, and finds none. Then he says, "I will return to my house from which I came." (vv.43-44).

Now in Luke it wasn't so clear that these were two different demons. What I want to show you, it's much easier to see in Matthew. The first demon that Jesus was talking about was cast out. This second one left of his own accord. He went out, found some of his friends, came back and partied with them. It's a whole different thing. One was cast out. One left of his own accord. It makes a big difference. An unclean spirit that goes out of a man is a whole different thing than if I cast out demons. That should put you at ease. You see one. The Lord gives you permission. Cast it out. Don't be worried about him coming back with his buddies. Cast them out.

It says, "Bind the strong man and you can steal his goods." These demons think they own the people that they have come to live with. They believe that is their house. When Jesus said, "Bind the strong man to plunder his goods." To the devil people are just things. As a matter of fact in those temptations when satan said to Jesus, "All these things will I give unto you." It included all the people that he was controlling. To him they are just things.

That right there should get rid of fear. If I can get rid of fear, then you can have faith. To me that right there alone released me into the field of casting out demons. By just understanding that. Okay. I'm not sure how much I want to go on, but we'll just keep reading here.

While He was still talking to the multitudes, behold, His mother and brothers stood outside, seeking to speak with Him. Then one said to Him, "Look, Your mother and Your brothers are standing outside, seeking to speak with You." But He answered and said to the one who told Him, "Who is My mother and who are My brothers?" And He stretched out His hand toward His disciples and said, "Here are My mother and My brothers! For whoever does the will of My Father in Heaven is My brother and sister and mother" (Matthew 12:46-50).

At this point and time in Jesus' ministry his mother and brother thought He'd flipped. He's in there teaching them how to cast out demons and they're outside waiting to haul Him off. They say, "Hey Your mom is out there with Your family." He says, "Hey. Who's My family? Those that do the will of My Father." I'm going to tell you something. You start casting out demons and people will be glorifying God. But some people are going to think you flipped. There is nothing that will get you in trouble faster with religious people than start casting out demons. It's not always pretty. But the results are always great because there is always liberty. It's always setting at liberty those that have been held captive. We are called to set the captives free.

I'm not going to continue into any more about this because that's a whole subject in itself. Demons, curses, etc. but I do want to say this much. If the Lord reveals a demon to you, bind it, take authority over it and if He says to cast it out, cast it out. Now use some wisdom in that because there are many ways to cast it out. I have cast out demons many times in front of crowds without ever saying those words. I've taken authority. I don't have to say, "You demon of....." I can just say, "You infirmity, leave in the name of Jesus Christ." If that's what he is a demon of infirmity. I don't have to identify him as a demon. I know it. I bind him. I kick him out.

Many times, especially in our culture, that's wisdom. When you go to the East, they're so use to demons, we have more than they have. It's just that over here they're prettier. They fit in with our society. We see them on television all the time. We have scientific names for them. Over there they see them run through their house. But we went through the age of enlightenment which covered the devil and gave him access to us secretly. So in other words many times we need to use wisdom because we have to adapt this to where we are ministering. The main thing is that the person is loosed.

Like I did with that little body. I just felt that the Lord was giving me a wise way to use His wisdom. When I anointed him with oil, I took authority over that demon. By the time I was done that demon was gone and I never mentioned that demon's name. Only one place in the Bible where Jesus asked the demon's name. Now He sometimes knew, "Come out of him you unclean spirit." That was a dirty spirit. He knew he was dirty. You foul spirit. Why did He call him a foul spirit? Probably because He knew it through His nose. It stunk like a foul spirit. You see, you look at the Bible and you see there are keys in there.

There are many ways to discern spirits and to identify spirits. But Jesus only once said, "What's your name?" That was with legion and there were a thousand or more of them. That is the only time so we don't need to do that either. Sometimes we go, "What's your name? How long you been in there?" Shut up and come up. Do you see what I'm saying? The main thing is that we take authority and deliver the person. It's not how we do it, but that we do it, all right?

Just to end with something about a curse. We hear about curses and that's good. When I was in Argentina and Juan Zukarella was talking about curses. He made a great statement. He said, "The teaching of curses and breaking of curses was being used by the devil down there to bring division into the church more than anything else." In other words casting out demons and breaking curses was bringing a division into the church more than anything else because some people were saying, "Oh, a Christian can't have a demon. A Christian can't have a curse." But these other guys are saying, "Why are we getting them out? Why are we breaking them off?" Well, that will happen, too, anywhere. The people that don't believe in it don't have to come to be delivered.

A curse is not a demon. A curse is an authority transferred which many times allows a demon to affect, not necessarily to possess, but to have authority in that person's life. By

breaking that curse then we take away that authority. In a sense we take up that serpent. We take authority by breaking that curse.

Now I want to move on here and I want to actually start praying. Because I want to pray for a couple of you and show you maybe how we could do it right now. I'll just do it for a few people here maybe and then we're going to have you guys do it.

Now I want to pick on somebody that I don't know, which is you. Would you mind coming up here?

"Me?"

"Yes. Could I pray for you? What's your name?"

"My name is Sandy."

"Sandy. God bless you. I purposely did not introduce myself to you earlier because I thought, "I have to find somebody here that I don't know at all and I don't know anything about you."

"Would you like to?"

"No."

"I'm not from here. I'm from Gillette, Wyoming. I'm visiting."

"Well, praise the Lord. I hope I'm not putting you on the spot here, but anyway I'll pray a great blessing on you for allowing me to do this." I appreciate you letting me pray for you because I don't know if you have any physical thing that you would like me to pray for. I don't know anything about you but I'm going to pray for you and I'm going to let the Lord show me. Okay? I'm going to let the Lord show me whatever He would want and I'm going to pray that. If He just says to pray a blessing over you, I'm going to pray a blessing over you. Whatever He says."

Now I'm doing this for a reason. This is a teaching. We're teaching here. I want to impart some things to you and so I'm sort of putting myself on the spot here, but I'm putting the Lord on the spot really. I'm going to pray for Sandy. Now there's nothing wrong when somebody comes up to you saying, what can I pray for? Or is there something I can pray for you? Because just like that woman that came up and said, "Can you pray for my son?" And I said, "What's wrong with him?" She told me that he had something wrong with his stomach and then as soon as I closed my eyes and began to pray the Lord showed me the back.

The point I want to make, though, is don't let what you're told or what you see give you your priority for prayer. Let the Lord give you that priority because many times a person will have a need. Let's say it an obvious need. Their leg is broken. They come up and you

pray for their leg and maybe they'll get healed and maybe they won't. If they come up and say pray for my leg and you say sure and you lay hands on them and the Lord says, "Their two year old daughter is really sick. Pray for their two year old daughter." You say, "Do you have a two year old daughter?" And they say, "Yeah I do." "Well, I felt the Lord saying to pray for her because she's not feeling good." That person knows that their two year old daughter is at home sick and when you say that, what happens? Their faith goes up and now when you get around to praying for that leg, their faith is already higher. You see? But anyway for the context of what we're doing here for teaching, that's why I kind of wanted to not know Sandy at all here. So I want to pray for her and also as I pray here, I don't know what I'm going to pray for, I'm going to try to go in the order of what God shows me and many times just in the process of praying... In this context I mean in what we're used to, Dear Lord... whatever. But then if I see something, if the Lord shows me something then I take authority. Then I don't say, Lord do this or Lord do that. I say in the name of Jesus.... whatever. Okay?

"Lord I bless Sandy. I thank You Lord for just her willingness to come up here and allow me to pray over her. So Lord I just pray a blessing over her right now in the name of Jesus Christ. And Lord I just impart unto her peace. I want to pray for peace right now over you. Lord I just sense there are some things that are back home that are bothering her and maybe in the family. So right now in the name of Jesus Christ I just take authority over that situation with the family, with the kids and I just speak peace into that situation, also. I just believe that the Lord would have me share this with you, I believe that He is telling me to tell you that He has the situation under control. He has, there is a child or children, that He's just saying that He has in His hands. Does any of this make sense?"

"Yes. It does."

I didn't want to ask that too soon because I wanted to get myself further out on the limb. Because I'm trying to make a point to the people here. Okay? Now I want to pray for your back. Because while I was praying that I was just feeling something. Now the Lord didn't show me a vision. I was just feeling my back. I'm also feeling something in my lungs. But I'm going to pray for the back first because I felt that first.

"So in the name of Jesus Christ I take authority over this back. I rebuke you pain in the name of Jesus Christ. I speak to you spine to be straight in the name of Jesus Christ. If there's been damage here due to an accident, I speak against the authority of that accident in Jesus' name and I speak healing by the power of God, in the name of Jesus. And now I take authority over this infirmity in this lung in the name of Jesus Christ and I rebuke you in the name of Jesus Christ. Now I think this is a virus, but whatever it is, it is from the devil so I rebuke you in the name of Jesus Christ and remove you. I loose you from this body by the power of God in Jesus' Name. Praise God."

"It's gone."

"Does somebody want to come up here? Praise God."

"Father I just thank you for that deliverance, in Jesus' Name. Now I rebuke confusion from this mind in the name of Jesus Christ and I break any curse from the past that has allowed confusion to come into this mind or into this family in Jesus' Name. I rebuke you in Jesus' Name. And release once again that peace of God and sound thoughts for sound decisions and sound directions. As a matter of fact I pray a blessing over you of the verse that says, "This is the way walk ye in it." Of the voice that comes behind you and says, "This is the way. Walk ye in it." That the Lord give you special direction. That the direction not be confused, but that the way be straight and lead you in the way of righteousness. In the way that God would have you to go in Jesus' name. Now I do want to anoint you with oil. I feel like the Lord is saying to do this. So I'm going to anoint you with oil and in the context of that I break any authority of past sins. Sins that have been forgiven but yet the authority is still being exercised causing this confusion. So I break the authority. I break that curse. I speak forgiveness to those sins in the past in the name of Jesus Christ and release you to new direction of the Holy Spirit and release you to the power of God that is right before you in Jesus' Name. I put you in the arms of the Lord Jesus Christ that you are in His hands and you are in His protection. The enemy cannot come in anymore and steal, kill and destroy, but that you are released to the Holy Spirit. I break off the things that have bound you from the past in the name of Jesus Christ. These are things that have already been confessed and now they are broken. He has no more authority in your life, in Jesus' name. Amen. Praise God."

"Now I want to pray blessing. This is something from the past that has been affecting you, but now I want to lay a path before you so I pray blessings to your future. Lord I pray blessings for Sandy and strength for her that she has the power to come into your presence. She has, I believe, struggled to come into Your presence. She just has not sensed you as strong as she wants. She has not seen Your face like she has wanted to. But now Lord after breaking the hand of the enemy, I release her into Your presence, into Your arms, Lord. She is your little girl. You bring her in. I just see you, Sandy, I see you on like a prayer carpet and I see you just entering into the presence of the Lord with power and authority in your prayers, now. In that power and authority the Lord is just coming down upon you and visiting you with power and grace and might. From that prayer carpet, what I am seeing Sandy, is that many people are going to be blessed and many people are going to be changed if you are consistent with this and press in, press in, to the presence of the Lord, in Jesus' Name. Amen."

"I'm okay."

"God bless you."

Thank you.

"I would like to, do you feel like you could share anything about that? Is there significance? Or would you like to sit down for a while."

"Maybe I could share about my family. My dad's a using alcoholic and my sister has not turned her life over to God and she has a family with three children so you tapped right into that. About fifteen years ago I was in a ski accident and all my vertebras in the top of my neck were turned in the opposite direction, so I have a lot of pain within my back and shoulder. So I get a lot of massages and... So that was right on."

"I'll tell you what. Let me just... Here why don't you sit down right here. I don't want you to have to stand up, but I don't want you to sit down back in your seat, yet, because I want to pray some more about this back. The Lord revealed it to us and the faith is there. I say we heal that thing one-hundred percent. Okay?"

But since we're here teaching, I want to go through how the Lord did this through me, okay? To help you guys. Sometimes a picture is worth a thousand words. If I explained this to you, I don't want you to copy the way the Lord did it because it will be different for you. It will be different the next time. But when I laid hands on her and I just began to pray for blessing. The first thing I felt was like something in my mind, not my mind it was her mind, and I just felt there was a stirring up there that she wasn't peaceful about something. So I prayed for peace. Then that is like interpretation of tongues or prophecy. You don't necessarily know the whole thing. You have to speak the first words. So when I spoke that word peace, then I began to pray for peace and I saw like a vision of a path before her. So I began to pray for the peace ahead of her. I'm trying to remember the order of how these things went.

Sometime at this point, or right about at this point is when I felt that in my back. When I felt that in my back, as I was telling you about it is when I felt something and I could also see it like a black spot or something so I took authority over the back first, then prayed for healing for her back. As I spoke to the vertebra itself, then I spoke to that which I felt as I was speaking it was like a virus. It was definitely something the devil had put. But he puts those things before us. So that's why I wanted to bind that up; kick that out; loose it from the body. We have the power to bind and to loose. To loose her from that sickness. Then is when I really felt this in my mind again about the stirring. It was like something came in and was adding this and I've come to understand that as confusion.

Confusion almost always comes from something in the past. Many times witchcraft. It happens many times from witchcraft in the past. Not necessarily the person, but it could be, but it could be witchcraft in the family or it could be witchcraft, because God says He visits the sins onto the sons to the fourth generation. But whatever it is, break that curse from the past and release that person from the confusion. Then we don't let it come back. But that confusion, even with a Christian, somebody who is trying to walk with the Lord and have that peace that confusion comes and messes with them. When somebody stands in the gap and breaks that, it takes away the authority from the devil. It doesn't mean there was actually a demon there going like this. There was an authority for the devil to take action in someone's life.

Then I just saw that vision I described about her on her knees on that prayer blanket and praying and being really released to the Lord. So that is just a synopsis of what we went through and how the Lord took me through that, okay?

"I'd like to pray some more for your back. Come up here. I want to get two or three people up here. Rick would you mind? Somebody else really feels inspired to pray for her back? Okay Allen, come on. All right. We just want to pray for your back and really bless this back in the name of Jesus Christ. Father we just thank you for Sandy and I ask for special blessing for her for being so kind to come up here and I just thank You for these great blessings and ask You Lord that You just impart strength to us that we might impart to her in Jesus' name. We by the power of God take authority over this back in the name of Jesus Christ. We break the power of this accident in Jesus' Name and just impart spiritual faith to Sandy in the name of Jesus Christ. If one can chase a thousand, two can chase ten thousand. Lord we stand before you as your sons we reach and we take up that serpent by the tail and by the authority of Jesus Christ which was taken by the enemy, we take authority over this body in Jesus Christ minister healing. Minister grace of God to this body in Jesus' name. We rebuke this pain in Jesus' Name and speak that vertebra be turned the way it was created to be. As a matter of fact Lord we speak a new vertebra into this body in the name of Jesus Christ. We just create a new spine in this body by words: we say let there be a spine in here that is perfect in Jesus' name, by the powerful creation of the word Lord we speak it into being in Jesus' Name let it be so. Amen. Praise the Lord. That might be all it took. Thank you. God bless you."

Okay. I'd like to do one more. Anybody who would like to. Because I know everybody else at least a little bit.

"Evelyn, why don't you tell them about the first time I prayed for you. If you don't mind."

"Remind me what it was."

"That was before I knew you. Well, what it was, was, she asked me to pray for her the first time she came to our Tuesday night group and I started praying for her and right away I felt something in my ovaries. Well, I don't have any. So I knew they weren't mine. It is kind of embarrassing when those things happen to me, but... so I prayed for her and all her hot flashes came back. But then what happened was that she was delivered of a number of things. Do you remember what they were?"

"No."

"It's been a while. The point is that I don't even remember what it was she wanted prayer for but when the Lord showed me that about the ovaries, I don't even understand that. I thought they were just for one thing, but... But when I prayed for those ovaries and she went home and she was up all night, probably not blessing me, but the point is that the other things were healed. The Lord took me to the root."

I prayed for a woman here recently in another town. She came up there and I just felt to have her sit down. So I had her sit down. I laid hands on her and began to pray. I prayed for her lower back or somewhere in her back and I stopped and I said, "Do you have a problem with your back?" She says, "No. I have a problem with my neck." Many times this will happen if I stop and ask, it's not what I thought it was. It happens a lot. Don't let that bother you. Of course you don't have to stop and ask if you don't want to. You can ask at the end, but I said, "Well you know something, it may be that you have a pain in the neck, but the root cause may be in the back. So I'm going to pray for your neck just to bless you, but I'm going to continue to pray for your back until the Lord releases me." I prayed for her back. Then after I got done praying for her back there was something with her lungs. There was something with asthma, her brain, there was a whole list of things that the Lord had to specifically take authority over. Then when I got done with those things and someplace in there I prayed for her neck just because she had said that. Then I saw a vision of a hand, it was the hand of the Lord with a little flame in it. I told her what I was seeing and said, "The Lord's telling me to say to you that your life is in His hands and you don't need to be concerned but that He has your life in His hands." She was crying and she left and that was that. People don't always tell you. But those in charge of this meeting came up to me afterwards and said, "everybody knew what those things meant because this woman had cystic fibrosis and she was the oldest living person that was suffering from cystic fibrosis. Everything I hit was a symptom of this disease. Then after all that, praying for all that, then that vision was a vision that the Lord had given her twenty years before and said, "Your life is in My hands and I will keep you alive." What did that do to her faith? Now her husband wasn't there. But he got to hear the tape.

I had another situation and what I saw was the Lord showed me a spirit of infirmity and then I saw thatched huts with these witch doctors dancing around. So I said, "This spirit came upon you (I saw a little child) as a child through witchcraft." I broke it and cast the demon out. Well anyway she wrote me a letter. She was instantly healed. They said when she went to the airport she was running up and down the airport just because it's the first time she's been able to run in like fifteen years. She was eating everything she could find because she had been on such a particular diet. This was the first time she could eat meat. First time she could eat a lot of things so she was just totally delivered. She wrote me a letter and said she grew up (I prophesied about the demon coming when she was a child. I said, "You grew up in a non-Christian environment. I got that from this vision I saw.") She wrote and told me that she actually grew up in a family that was very Christian "supposedly" ministers in the family, but it was totally unchristian. There was everything that went on behind closed doors. All these evil things that happened, etc. etc. but it was one thing at church and one thing for everybody else but another thing at home. Most of the people, even the ministers weren't saved. Her dad left her mom when the kids were young (six kids). The mother did witchcraft every week and sent curses on this woman that had taken her husband and she had these candles and she'd keep them in a box under the bed and this is where this little girl would go and hide from her brothers and sisters, under the bed next to that box of candles. That is what the Lord was trying to say when He said, "The spirit came into you as a child through witchcraft." It's not that she did the witchcraft. But I didn't know all that. I found this out a month later through a letter.

We just have to go in faith. Sometimes you'll ask the person, "Have you been in an accident?" "No." "Well, I believe the Lord is showing me you flying through the air so I'm going to take authority over that." They may have forgotten the accident. You just have to pray what you see. Don't tell the person, "Well you're wrong." Do it in a spirit of meekness, okay? Take it out on the devil, not on the person. Those are good examples that just came to my mind.

"Lord I bless Evelyn right now in the name of Jesus Christ. Here's what the Lord's showing me. The Lord is showing me first things to pray for is her finances. So I'm going to pray for her finances. Now that's not technically healing. Not physical healing, but that could heal something in her heart. That could heal certainly her pocket book. But anyway I'm not even opening my eyes to see if Evelyn's agreeing with me or she might think I'm nuts, but I'm going to pray it because I believe that is just what the Lord has put in my heart. So Father in the name of Jesus Christ, I pray for Evelyn's finances in the name of Jesus Christ. Lord I rebuke the enemy. You said that he is the devourer and he has come to try to steal from us and Lord I just pray the blessings over her that come through tithing and offering. I believe that Evelyn has been giving her tithes and offerings so therefore I rebuke the devil. Of course Evelyn if you haven't been, then this would be wise to do. But anyway I believe you have in my spirit so I am praying right now against the enemy. I break any spirit of poverty that has come here to try to influence you or your finances. In the name of Jesus, I take authority over it and I release prosperity to you and I pray that every dollar, every dime and every bit of the money that the Lord gives to you, goes twice as far as it did yesterday. Twice as far as it did this morning. In the name of Jesus Christ. Lord I speak wisdom, I'm talking about spiritual wisdom so that every cent that you bring to Evelyn she knows where you want it spent so that she can receive back twice what anybody else would receive for that."

"Now, I'm going to stop and ask you if that makes sense. But first I'm going to continue on. I want to pray for you knee. In the name of Jesus Christ I pray for her knee. Now I want to pray for her hip, too. So I take authority over this knee and this hip in Jesus' Name I speak power and authority into this in Jesus' Name by the power of God I tell you to be healed by His power in His name by the authority of God that I speak right now in Jesus' Name."

"And I speak to your stomach. I take authority over any virus that is in your stomach and release the power of God into that stomach that your stomach settle down. No cold can be here or no virus can come into your body. I minister to the glands in your throat. In Jesus' Name I speak to you glands. See here I started by saying I minister to the glands in your throat, but then I quickly switched to speaking to the glands. Glands, be healed in Jesus' Name. Amen. So be it. Okay."

"Did it all make sense to you?"

"Yes. Every bit of it."

"Every bit of it? Well praise the Lord. We have faith, right? Do you see what I'm saying. There's nothing wrong if she had come up here and I ask, "What can I pray for you Evelyn?"

"But I wouldn't have gotten any of that."

In the context of this class I wanted to do that. Why? Because you can see that I'm not making this up. She hasn't said a word to me. Now there are some people who came in here and told me this morning that this is wrong and that is wrong. That's why I specifically didn't pick them. Not that I can't pray for them. I can and I will if I need to but I wanted to put myself on a spot here. I wanted to put the Word of the Lord to the test. Not to tempt God, but to prove Him. Now.

You spoke about the knee and it has ached under my knee like real pain from working on my feet all the time and from the hip and all that is from bending over the tables.

Interestingly enough, let me just throw this in here. Now don't make a doctrine out of this. When the Lord shows me these things, almost always it is the opposite of what it really is. He showed me this knee and this hip. But you showed her it was the opposite knee and hip. So I don't know if I'm supposed to be standing backward in front of her or what. It really doesn't matter to God. I don't know why that is, but I've just learned to quit saying left knee or left hip, just say knee and hip because almost always it is the opposite of the one I felt it in. I don't know why that is. Probably because I have a mixed up brain. The main thing is that it is definitely God showing it, right? It's not the technique. It's the fact that we can operate authority. And you can do it, too.

"Now here is what I want to do. I'm going to pray over you and then I'm going to have you pray over somebody else. Then I'm going to have them pray over you. Because I'm going to have everybody do this. I'm here so I can help if there are any questions. But you're going to be amazed how quickly this falls into place. I'm going to split you up in a different way so you're not with anybody you came with. First let me pray."

"Father, I just thank You for Your grace and Your mercy. Lord, I thank You that You have given such good gifts unto men and we all have it to give. Because we all have received the gift of the Holy Spirit. And now Lord we can impart it to others. By imparting the gift of Holy Spirit, we can give the gifts of healing to others. We can give words of wisdom and knowledge that can lift our faith through the heavenlies so that You can impart unto us spiritual gifts and grace. Lord, we thank You that right now there are going to be breakthrough in the heart and lives of every person here. Not only will they receive healing in places that they either have come hoping for healing, some that have come not even realizing they needed healing, but more importantly we are going to deliver to people today, the understanding that they can go out and in Jesus' Name heal by the laying on of hands. So Lord, we impart this. We praise Your name, for it's only through Your name and what You have accomplished for us that we can do these things and do such great things. In our day and time every believer can do these things that in

days of old only those prophets could do these things. And we thank You that we can be believers in the Lord Jesus. In His name I pray. Amen."

Okay, here is what I want to do. Let's go down the row and count: 1,2, 1,2. I don't know if we have the same number of 1's and 2's. We probably don't. We have one extra. So you can either pray for me or whoever is the odd person out can either pray for me or they can pray for Mike. Okay, here's what I want you to do. All the 1's raise your hand. I want you 1's to stand up. Now I want you to come out into the isles. Any one of them. There are three isles. Some of you go over here because there is lots of room over there. Step out. Get in a big circle around the room. Just come on out. Now what I want everybody else to do. All you number 2's. You're not second class, but you are number 2's. I want each of you to get up when I tell you to and go to somebody that you don't know or that you don't know well, okay? And this is a good time to meet somebody and then number 1 you pray for number 2. Then when they are done, number 2 you pray for number 1, okay? You do it however you like. If you want to ask them. If it makes you more comfortable to say, "Hey, what can I pray for?" Ask them. Start to pray and if the Lord reveals something, then pray for what the Lord revealed to you. You'll get around to what they asked. The main thing is you start praying, okay?

I'm going to tell you right now the hardest thing for you to do, from what you learned today, is when the Lord shows you something, what you're going to want to do is you're going to want to pray for God to do something with it. "God please take out this gallstone." No. "God thank you for showing me this gallstone. In the name of Jesus Christ I take authority over you gallstone. Get out." Do you see what I'm saying? The hardest thing will be for you to break that habit of asking God to do something that He wants you to do. God is doing His part by showing you. Now you take authority. Now if you start to pray like that. Whoever, if the other person notices it, just let him do it but then remind him, okay? Back up and do it because that's the way you learn. Just keep backing up and redoing it until it becomes a habit. I mean, if it doesn't become a habit today, fine. But what I pray and what I believe will happen, is everybody's going to come and start receiving. Some of you are going to see visions. Some of you maybe have never seen one, but you will today.

Some of you may not see visions. Mike Suter never sees visions. You don't even feel it, do you? When he starts praying for somebody, he has the easiest job of all because no matter what comes out of his mouth it is always right. When he gets done he says, "I hope some of that was right." It was all right. He doesn't see it. He doesn't feel it. He just speaks it. He just knows it somehow. Because of the Spirit of God. So however God works with you, don't wish He was working with you the way He does with somebody else. I'm kind of a mix up of whatever He does. I don't know why that is. But a little bit of everything. But you may, He may use one technique with you, that may be a bad word, but. You may see visions. You may feel it. You may smell it. You may see it. You may just know it. The main thing is take some action, okay?

All right number 2's go onto your number 1's.

(After the ministry session):

Well, praise God. That is fun. Well, I want to open up for some questions and hopefully some answers, but before I do that I want to hear some testimonies. I want to hear somebody tell me of something you got healed of or tell me something that just happened, okay? Let's hear it.

"Someone prayed for me and he prayed for my skeletal and he was right on. I've been going to see the chiropractor for that reason since the car accident. We'll take that. It's cheaper than a chiropractor. Amen."

"I had an encouraging message. She said that I would have the joy of the Lord flowing through me at work and that's the way that I was going to upon up to be able to testify to the people. That would be my opening door to testify. So that wasn't a physical healing, but certainly knowing that has given her joy, right? And by her obeying that now it will open up doors and she'll get to use some of these things that we are talking about doing here."

"Someone prayed for my immune system and my throat and that's a big thing in my life. I fight with sickness. I have to walk around with a scarf over my mouth all the time when it's cold when practically everybody else is wearing shorts. I mean it's really been awful so praise God."

"Someone immediately picked up and touched my chest and he said something like you have a hole in your heart and I don't know whether it was emotional, but I've been really fighting with like an ailment in my chest almost like heartburn, but I know it's some infection in my chest and I could just feel the radiation of that actually feel better right now. Praise God."

"That encouraged me with my children and some of the things they are going through right now that God's got His hand on them. Amen."

"I got a lot of confirmation. One thing she said was like God was a capsule around me, which confirms that God has carried me through here. To tell you the honest truth I don't know how I got to today or how I've done half the things I've done. The only way to explain it is God. Then also I've been fighting and struggling and trying to walk with God and in that I get a lot of temptations and I've been falling a lot, but she prayed about the hole in the armor and not to let the Holy Spirit fall out. She fought against the temptations that come. When it comes my way that's something that I'm trying to grow, but as I'm trying to grow temptations keep coming and coming. It's hard to fight when you're trying to fight it, so.. (Sometimes it's easier to fight when you're with somebody. Jesus had to go into the wilderness by Himself. We don't always have to do that. But those words, now you take those words and claim them and they give you authority in those temptations as the devil comes.)"

Lloyd: "See some of these things are instantaneous and some of these things aren't instantaneous. But now you can claim them. It's not like you're taking a Bible verse and saying, "By His stripes I was healed." But you're saying, "Hey Lord. You revealed this by revelation to somebody. I claim that in Jesus' Name." As you continue to walk in that, and your faith grows, those things come. You don't ever let yourself be discouraged and say, "Well, you know. I didn't get it." Yes you did. It needs to be manifested now."

Here's the thing. What we saw today is as we all, continually, every joint supplies, right? The power's in the joint. Now understanding, a joint is not a part of the body. The lower leg bone is part of the body and the upper leg bone is part of the body. The joint is where they come together. Every joint supplies, is like you guys came here together and laid hands on one another and there was power there because there was a joint of the body coming together and there was power and authority delivered. Now some of you saw some miraculous things, some of you were like umm, I'm not sure if this was that exciting or maybe not what I wanted. Press in. Keep doing it. Take what anointing that you received today and information which you received today and do it.

How many of you will promise to begin today. Find somebody and pray over. Can you do that for me? If you really, okay, I'm not going to make you make a commitment. But let's say will you try? Raise your hands. Okay. That way you don't have to say, "If it's midnight and you forgot..." But hey, if it is midnight and you forgot, Pat when he's at home and he feels tempted or he feels like the devil's coming on him, he just gets his clothes on and goes down to 4-B's and witnesses to somebody. Well the devil stops messing with him after awhile because he keeps bringing too many people to Christ. But it's good. You see. It's good. So then do that. Then tomorrow do that. Now is the time to hit it hard. See some of you are going to take this and you're going to hit it hard. The time to hit it hard is now. While you are excited about it. While this is new take your notes and look through it, but if you will take this and over the next five days, every day find at least one person, and pray for them. Do it at work. Do it in the mall. Do it, don't try to get them in a, we keep ourselves in that context. It has to be a church. Then it has to be at the front of the church. Don't do that. No. Just find somebody with a need and pray for them. Just sometimes you don't even need to ask. Just say, "Hey, can I pray for you." We live in a day and time of prayer. You can walk up to a non-believer in the mall and generally speaking they will almost always say, "Yes." What I'm saying is that don't lose this, use this, okay? Take what you have and what little piece you might have gotten for today that worked and walk in that. You will grow. Don't let the devil come and take it from you. Because it is much easier build on something that you have than to come back and start over again. Let's take what we have and another key if you can get with somebody in this room or somebody else that's hungry and share with them, then pray with them. In other words, two of you gang upon somebody.

But I'm just giving this as a suggestion. If you're really hungry about this, you have, everybody in here has had something imparted to them today that was spiritual. Now how many of you people actually saw visions when you were praying for people. Actually quite a few. That's over a third. How many of you guys was this maybe your first time

that you had a vision when you were praying for somebody. Anybody? You've all had vision at least once before. Okay. Great. But that's a lot of visions.

Now, some of you never, how many of you didn't have any vision at all? Now raise your hands up high. Because that's about a third also. Look at the people with their hands up. Now those of you that were prayed for by these people, how many of you received something very important, a healing or something imparted to you? Let's see your hands. Okay. Good. My point is to you guys that didn't see visions. As you see how many of those people received something anyway. I don't want us to get into a mind-set where we have to see visions or we have to feel it or we have to have an angel speak in our ear. No. God works different with every person. The point is that He does work.

Shannon, after we came over there and I talked to you and Judy and you weren't getting anything and then Judy had been getting something though. She'd been getting a vision of you on a swing. I said to just pray into that vision and then she said that brought something up to her. Now I wasn't adding to this. Judy said this. It brought worship and praise to her is what she said. Well that is something that Shannon is into. She is on the worship team over there at Clark Fork. This has been brought up over her a couple of time. Probably that didn't make Shannon mad to hear that. It probably confirmed something. So then when Shannon was going to pray for Judy, my suggestion was we know that the Lord brought that up for a reason, why don't you just start by praising the Lord. You just praise the Lord and then I noticed that as you begin to praise the Lord and then you started receiving things. Isn't that the truth? And you started really receiving and I was like, wow, this is really flowing here. See you have to start and move forward. There was kind of a blockage there that I prayed against and then it began to flow. I left at about that point and then Judy picked up and started praying and didn't it get to be a real blessing between both of you? You see how that went, but sometimes it's like homework. The hardest part was starting. It's like doing a book report. The hardest part was sitting down and getting it started. Many times that is the same for us in anything we do. But I want to encourage you. This was much more significant than you might think at this moment. Because look at how many people here actually ministered the power of the grace gift of God. Much of it was actual healing, but all of it was one gift to another working through you. Everyone of you operated the gift of the Holy Spirit today, okay?

Lord, I just thank You for what You have accomplished today. We bless Your holy name. Lord I just would commend every person here to You. I just seal each person to seal what they received and I just commend the Holy Spirit that is within them to bring all things to their remembrance whatsoever You said to day. Any word that was from you, any word that I may have spoken or any one else here that has spoken a word that was the word of the Lord I thank You that it is sealed in the Holy Spirit within them and that it brings it to Your remembrance. And Lord in that sense then, today I would send forth everyone here with the power and authority of Jesus Christ. That you have shown us more of what's already laden within us. And Lord that they would go forth each and every one of these children of God would go forth as a laborer into the harvest and would continue to grow within their calling. Lord that we would see great signs, miracles and wonders at the hands of Your disciples, Lord. The disciplined one, the ones that are willing to come back

time and time again and grow and build on the things that you have given. Lord, I seal those building blocks that were handed out today that each person would take that. If it is a small block or if it is a big block, the point is that they would not allow the enemy to take back. So Lord I command the enemy to be gone in Jesus' Name. And release the power and protection of the Holy Spirit around them. And Lord by the finger of God they could be able to speak Your word and see the power of God manifesting in their lives and be able to manifest these things unto others and also to teach them unto others. In Jesus' Name. Amen.